| RI D | IVI: | ISION OF HEALTH - STANDARD CERTIFICATE OF DEATH | 60-034650 |
|-----------------|---------------------------------------|--|---|
| FIL | ED. | D NGStrad G District No. 1960 149 Primary Registration District No. 1002 Registrar's No. 4695 | STATE FILE NUMBER |
| | - - - | 1. PLACE OF DEATH a. COUNTY b. CITY (If outside corporate limits, give TOWNSHIP only) TOWN c. FULL NAME OF (INNOT in hospital, give location) HOSPITAL OR INSTITUTION 2. USUAL RESIDENCE (Where deceased live a. STATE b. COUNTY c. CITY OR TOWN d. STREET ADDRESS A STREET ADDRESS | d. If institution: Residence before admission) Inside Limits Yes No [] Ive location Reside on Farm Yes [] Nog [] |
| DOCUMENT | - - - - - - - - - - | 3. NAME OF DECEASED First Middle Last 4. DATE Mon OF DEATH 5. SIX 6. COLOR OR RACE 7. Married Never Married B. DATE OF IRTH 9. AGE (last birthday) Widowed Divorced 120 90 10a ys/AL OCCUPATION (Give kind of work done our lang most of working life, Aen if yetired) 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRT PLACE (City and state or country) 13b. MOTHER'S MAIDEN NAME 14. NAME OF HOMES 14. NAME OF HOMES 15 MATTER 15 MATTER 15 MATTER 15 MATTER 15 MATTER 15 MATTER 16 MATTER 16 MATTER 17 MATTER 17 MATTER 18 MA | IF UNDER 1 YEAR IF UNDER 24 HR Months Days Hours Min. 12. GITIZEN OF WHAT COUNTRY |
| BY AFFIDAVIT OF | A DWY OF MEDICAL CERTIFICATION | 19. WAS AUROPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PERFORMED? YES NO | there a pregnancy in last 90 days. Yes No Unknown PART I or PART II of item 18.) COUNTY STATE COUNTY STATE 2- DATE SIGNED To or county) (State) |

TATEMENT BY LICENSED PARALMED

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by

| or by | | , Student Embalmer No | | | |
|---|---|-------------------------------------|------------------|-------------------|--|
| working under my personal so | pervision. | | D P | 9/ | |
| Student | | Signed 1 | we Enge | 2 100 | |
| Signature of 3 | Student Embalmer | | | C_ | |
| ., | | | Licensed Embaln | ner No. <u> </u> | |
| * | | e jaron gere gerte. | .P. O. Address_∠ | K. C. Tug. | |
| • | • | • | | | |
| and the first country of | ST BE SIGNED BY THE LIC unds for revocation of licens | | | NTING. (Failure 1 | |
| If embalmed by a STU If this body is not emb | unds for revocation of licens DENT, he also shall sign in hall almed, fact should be so state | nis OWN handwritirig. ted above. | ₽ . | • | |